

**HASTINGS AREA CHAMBER OF COMMERCE  
AGRI-BUSINESS COMMITTEE SCHOLARSHIP  
2018 APPLICATION**

**Applicants Shall Complete the Form and Forward To:  
HASTINGS AREA CHAMBER OF COMMERCE  
ATTENTION: AG COMMITTEE  
P.O. BOX 1104  
Hastings, NE 68902-1104**

**COMPLETE THE FOLLOWING:**

Applicant Name: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_

\_\_\_\_\_

PICTURE

\_\_\_\_\_

Phone: \_\_\_\_\_

Birth Date: \_\_\_\_\_

Email address: \_\_\_\_\_

Name of Parents or Guardians:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

**Schools Attended (Grades 9-12)**

Schools	Date of Entrance	Period Attended
_____	_____	_____
_____	_____	_____

Date you did/or will graduate \_\_\_\_\_

Grade Point Average \_\_\_\_\_

If you have taken ACT/SAT: (circle one)      YES                  NO

Circle Appropriate Test with score:      ACT \_\_\_\_\_      SAT \_\_\_\_\_

Graduation date: \_\_\_\_\_

Civic Activities: (non-school related) Honors, Membership in Organizations, 4-H etc. List below:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

College Information: In what institution of higher learning would this Scholarship be used?

First Choice \_\_\_\_\_

Second Choice \_\_\_\_\_

What major have you selected? \_\_\_\_\_

**\*\*On a separate sheet of paper in 300 words or less discuss how you would utilize a college agricultural degree program in your career path and in your community activities.**

## **RULES OF THE SCHOLARSHIP ARE AS FOLLOWS:**

1. Students eligible for this award are: Any high school student in his/her senior year who averages a "C" grade or equivalent and planning a major in any agricultural field (Ag Econ., Animal Science, Ag us., Agron., etc.). The student must attend an accredited 2 or 4 years college approved by the state wherein located. The counties eligible for this award are Adams, Clay, Nuckolls and Webster, Doniphan-Trumbull, Giltner Schools.
2. Include:
  - a. *a color photo of yourself*
  - b. *a transcript of your high school grades*
  - c. *two letters of recommendation with application*

All applications must be received or postmarked by March 16, 2018. The winner will be announced at the end of April. *The winner will be recognized at the annual Ag Appreciation Barbecue in November, attendance is not required but appreciated.*

3. Recipient will receive a one-time scholarship of \$500.00 or more.
4. Scholarship money will be paid directly to the school after you have successfully completed one semester maintaining a "C" average or equivalent. It will be used towards your second semester tuition. The student must present the Hastings Area Chamber of Commerce with a copy of their transcript or grade sheet as proof of enrollment and grade average. This can be done during the break between first and second semester. This can be taken to or mailed to the Hastings Area Chamber of Commerce, 301 South Burlington, Hastings, NE 68901.
5. There shall be an awards committee selected by the Hastings Chamber Ag Committee. The board will have full and complete powers respecting the granting of funds and final decision of the awards.

GOOD LUCK TO ALL.