

**HASTINGS AREA CHAMBER OF COMMERCE**

**AGRI-BUSINESS COMMITTEE SCHOLARSHIP  
2026 APPLICATION**

**Applicants Shall Complete the Form and Forward To:**

***HASTINGS AREA CHAMBER OF COMMERCE***

***ATTENTION: AG COMMITTEE***

***P.O. BOX 1104***

***Hastings, NE 68902-1104***

***OR***

***Email to:***

***Chamberadmin@hastings-ne.com***

**COMPLETE THE FOLLOWING:**

Applicant Name: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Birth Date: \_\_\_\_\_

Email address: \_\_\_\_\_

Name of Parents or Guardians:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Date

**Schools Attended (Grades 9-12)**

Schools	Date of Entrance	Period Attended
_____	_____	_____
_____	_____	_____

Grade Point Average \_\_\_\_\_

**Please include two letters of recommendation.**

**School Activities:** Organizations, Athletics, Honors, etc. List below or attach what you did and what you accomplished:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Civic Activities:** (non-school related) Membership in Organizations, Honors, church activities. List below or attach what you did and what you accomplished:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Ag Involvement Activities:** 4-H, FFA, Internships/Employment, Education Conferences List below or attach what you did and what you accomplished:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**College Information:** In what institution of higher learning would this Scholarship be used?

\_\_\_\_\_

What major have you selected? \_\_\_\_\_

**\*\*On a separate sheet of paper, in about 300 words, discuss how you would utilize a college agricultural degree program in your career path and in your future community activities.**

**RULES OF THE SCHOLARSHIP ARE AS FOLLOWS:**

1. Students eligible for this award are: Any high school student in his/her senior year who averages a "C" grade or equivalent and planning a major in any agricultural field (Ag Econ., Animal Science, Ag us., Agron., etc.). The student must attend an accredited 2 or 4 years college. The counties eligible for this award are Adams, Clay, Nuckolls and Webster, Doniphan-Trumbull, Giltner Schools.

2. Include:

- a. a color photo of yourself (to be used if selected as a winner)
- b. two letters of recommendation with the application
- c. 300-word essay

All applications must be received or postmarked by March 1, 2026. The winner will be notified by mid March. The winner will also be recognized at the Ag Appreciation Barbecue in March, attendance is not required but appreciated.

3. Recipient will receive a one-time scholarship of \$500.00 or more.

4. Scholarship money will be paid directly to the school after you have successfully completed one semester maintaining a "C" average or equivalent. It will be used towards your second-semester tuition. The student must present the Hastings Area Chamber of Commerce with a copy of their transcript or grade sheet as proof of enrollment and grade average. This can be done during the break between the first and second semesters. This can be taken to or mailed to the Hastings Area Chamber of Commerce, 301 South Burlington, Hastings, NE 68901.

5. There shall be an awards committee selected by the Hastings Chamber Ag Committee. The board will have full and complete powers respecting the granting of funds and the final decision of the award.

GOOD LUCK TO ALL.